

# EDWARD EVANS CONSISTORY No.196 ANCIENT AND ACCEPTED SCOTTISH RITE OF FREEMASONRY UNDER AUTHORITY OF THE UNITED SUPREME COUNCIL, 33° OF THE ANCIENT AND ACCEPTED SCOTTISH RITE, PRINCE HALL AFFILIATION FOR THE SOUTHERN JURISDICTION OF THE UNITED STATES PRINCE HALL MASONIC TEMPLE, 820 CUMBERLAND STREET P.O. BOX 1436

# James W. Waldon Educational Grant of Excellence

**FAYETTEVILLE, NORTH CAROLINA 28302** 

For Local Area Graduating High School Students

## **PURPOSE:**

The purpose of this grant is for Edward Evans Consistory No. 196 to assist a student (or students) that may not have financial means to attend college.

#### CRITERIA:

- 1. Applicant must be a 2018 graduating high school senior.
- 2. Applicant must possess a grade point average (GPA) of at least 2.5 (C+ average) on a 4.0 grading scale.
- 3. Applicant must be accepted and enrolled in a higher institution of learning to receive the grant.
- 4. Applicant must include a copy of their submitted financial aid application.

### THE APPLICATION PROCESS WILL REQUIRE THEFOLLOWING DOCUMENTS:

- A. Application must be **fully** completed (typed or printed legibly).
- B. A current official transcript from high school.
- C. A letter of acceptance from your intended college (or any confirmation information).
- D. Two letters of reference from non-family members (one a teacher or counselor).
- E. A current photo.
- F. All applications and accompanying documents must be received **BY** 29 August 2018.

## PERSONAL INFORMATION

Name				
LAST	ī	FIRST	MIC	DDLE
Address				
STRI	EET or PO BOX	CITY	STATE	ZIP CODE
County		Telephone N	Number ()	
Email Address		Faceboo	ok	
Date of Birth	TH DAY Y	Place (	of Birth	
Father's Name	AST	FIRST	MIC	DDLE
	EET or PO BOX			
i elepnone ivumb	oer ()	Email A	ddress	
Occupation		Employer		
Mother's Name				
	AST			DDLE
Address	EET or PO BOX	CITY	STATE	ZIP CODE
Telephone Number () Email Address				
Occupation		Employer		
PLEASE LIST TH	HE NUMBER OF	PEOPLE IN YOU	JR IMMEDIATE FA	MILY
Family Income (	select appropria	te)		
unde	er \$12,000 per ye	ar	\$13,000 - \$20,	000 per year
\$21,0	000 - \$28,000 per	year	\$29,000 - \$35,	000 per year
\$36,0	000 - \$44,000 per	year	over \$50,000 ¡	per year
(Financial information	will only be used by Edv	ward Evans Consistor	y and will not be disclosed	to third parties).

## **EDUCATIONAL INFORMATION**

Graduating High School			
High School Address			
County	Telephone Number ()		
Grade Point Average	Class Ranking of Sr Class Total		
Colleges applied to:			
(You may write your essay o	ow this grant will assist you with your education: on another paper – be thorough but not over one page)		
INTER	REST AND ACTIVITIES		
I am presently interested in	as a major field of study.		
List any academic awards or honor	s received		
Leadership positions held			

Community activity	
I HEREBY CERTIFY THAT THE INFORMATION PROVIDED I CORRECT TO THE BEST OF MY KNOWLEDGE.	N THIS APPLICATION IS COMPLETE AND
SIGNATURE	DATE
APPLICATION DEADLINE FOR	IS August 29, 2018

Mail this application to the address below:

Edward Evans Consistory No. 196 Attn: Grant Committee P. O. Box 1436 Fayetteville NC 28302